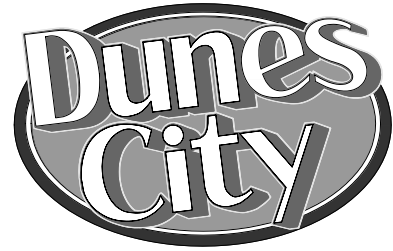


**Dunes City Planning Commission ~ Regular Session**

Thursday, October 24, 2019 ~ 5:00 pm



The meeting will adjourn not later than 7:00 pm. If Agenda items are not completed, the meeting will continue on a date to be announced. Please sign in on the "Request for Recognition" form if you wish to address the Commission or present testimony at a Public Hearing.

**AGENDA**

- 1. Call to Order .....Chairman Bonnie Allen/Vice Chairman Ken Pesnell**
- 2. Roll Call..... City Staff**
- 3. Pledge of Allegiance .....All**
- 4. Approval of the Agenda.....Action Item**
- 5. Approval of the Consent Agenda..... Action Item**
  - A. Planning Commission Meeting Minutes of September 26, 2019
- 6. Announcements / Correspondence**
  - A. No citizens have volunteered to help review outdoor lighting. A press release has been published, there is a notice on the City website, Jamie emailed a notice to interested parties, and notices have been posted outside City Hall and at the Post Office in Westlake.
- 7. Citizen Input**

Maximum time 20 minutes: Speakers will be limited to three minutes. If the number of people wishing to testify exceeds seven speakers, each speaker’s time may be reduced to fit within 20 minutes.
- 8. Unfinished/Old Business**
  - A. Review 155.4.6.3 (Modifications) CAC Recommendation .....Discussion/**Action Item**
  - B. Staff Report: 155.2.3.200(B)(2)(b) Re Gangways .....Discussion/**Action Item**
  - C. Outdoor Lighting Ordinance Work Session .....Discussion/**Action Item**
- 9. New Business**
  - A. Commissioner/Staff Coastal Fall Planners Meeting Updates .....Discussion/**Action Item**
  - B. Commissioners’ CIS Training Updates .....Discussion/**Action Item**
  - C. November and December Meeting Dates .....Discussion/**Action Item**
  - D. Begin Review of Chapter 155.5.....Discussion/**Action Item**
- 10. Unscheduled Items Not Listed on the Agenda/For the Good of the Order**
- 11. Adjournment**

Dunes City Hall is accessible to the disabled. If special accommodations are needed, please contact the City Recorder at 541-997-3338 at least 48 hours in advance of the meeting so that appropriate assistance may be arranged.

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