

## **Dunes City Council ~ Regular Meeting**

**Wednesday, July 28, 2021 ~ 6:00 pm**

*The meeting will adjourn not later than 9:00 pm. If agenda items are not completed, the meeting will continue the next Wednesday at 6:00 pm.*



### **AGENDA**

1. **Call to Order**..... Mayor Bob Forsythe
2. **Roll Call** ..... City Administrator
3. **Pledge of Allegiance to the Flag**..... Mayor Bob Forsythe
4. **Motion to Approve the Agenda**..... **Action Item**
5. **Consent Agenda**..... **Action Item**

*All items listed here are considered to be routine by the Dunes City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered.*

- A. City Council Regular Meeting Minutes from June 23, 2021
- B. Bills of the Session June 15, 2021 through July 21, 2021
- C. Receipts of the Session June 15, 2021 through July 21, 2021
- D. Profit & Loss Statement and Account Reconciliations for June, 2021

#### **6. Announcements / Correspondence**

- A. Since COVID began, Dunes City has lost many of its past volunteers, who served the City well. We have scheduled a Celebration of Life Event for these former Dunes City Officials and Volunteers to be held Saturday, August 21<sup>st</sup>, from noon to 3:00 p.m. at Dunes City Hall. A barbecue lunch will be served. Please come to socialize and meet your neighbors.

Individuals of which we are aware include: Lee Reichle, John Stead, Marilyn Miller, Suzie Navetta, Bob Chuzas, John Scott, Bob Petersdorf, and Judy Martin. If there are others we have missed, please call City Hall and let Jamie know.

#### **7. Citizen Input on Items Not Discussed in Public Hearing**

*Maximum time 20 minutes: Speakers will be limited to three minutes. If the number wishing to testify exceeds seven speakers, each speaker's time may be reduced to fit within 20 minutes.*

#### **8. Presentations - None**

#### **9. Old Business - None**

#### **10. Public Hearings - None**

Dunes City Hall is accessible to the disabled. If special accommodations are needed, please contact the City Recorder at 541-997-3338 at least 48 hours in advance of the meeting so that appropriate assistance may be arranged.

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**11. New Business**

- A. Request for Rate Increase by South Coast Water  
Company Letter in Opposition..... Discussion/**Action Item**
- B. Letter to City water right users regarding  
information required for Certification ..... Discussion/**Action Item**
- C. Biennial Budget..... Discussion/**Action Item**

**12. Executive Session - None**

**13. Reports**

- A. Mayor's Report..... R. Forsythe
- B. Community Center Report..... D. Wells
- C. Water Quality Report ..... S. Snow
- D. Emergency Services Report..... J. Mills
- E. City Administrator/Recorder/Planning/Staff Report..... J. Mills

**14. For the Good of the Order**

**15. Adjournment**

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