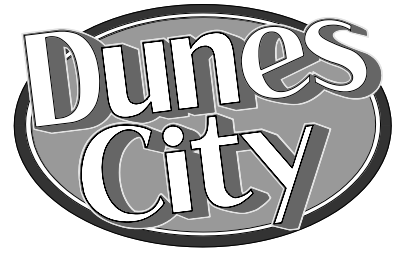


## Dunes City Council ~ Regular Session

**Wednesday, March 16, 2022 ~ 6:00 pm**

*The meeting will adjourn not later than 9:00 pm. If agenda items are not completed, the meeting will continue the next Wednesday at 6:00 pm.*



### **AGENDA**

*This meeting may be attended virtually by watching the live-stream available on the Dunes City website: [www.dunescityhall.com](http://www.dunescityhall.com). If you do not want to attend in person, if you wish to make a public comment on any item NOT on the agenda, please provide your written comments to Dunes City Hall either in person or by email to: [recorder@dunescityor.com](mailto:recorder@dunescityor.com), by 3:00 p.m. the day of the meeting.*

*If you wish to enter testimony during any public hearing listed on the Agenda, but do not wish to attend the meeting in person, please provide that testimony, in writing, to Dunes City either in person, by regular mail, or by emailing to: [recorder@dunescityor.com](mailto:recorder@dunescityor.com) before 3:00 p.m. on the day of the meeting. Prearrangements may be made in some instances to allow for individuals to call in and present testimony over the telephone. This option is available on a first-come-first-served basis. Arrangements must be made at least an hour in advance of the meeting. Contact Jamie Mills at 541-997-3338 for more information.*

- |   |                                    |
|---|------------------------------------|
| <b>1. Call to Order.....</b>                    | Sheldon Meyer<br>Council President |
| <b>2. Roll Call .....</b>                       | City Administrator                 |
| <b>3. Pledge of Allegiance to the Flag.....</b> | Sheldon Meyer<br>Council President |
| <b>4. Motion to Approve the Agenda.....</b>     | <b>Action Item</b>                 |
| <b>5. Consent Agenda.....</b>                   | <b>Action Item</b>                 |

*All items listed here are considered to be routine by the Dunes City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered.*

- A. City Council Special Session Minutes from January 19, 2022
  - B. Bills of the Session January 12, 2022 to March 9, 2022
  - C. Receipts of the Session January 12, 2022 to March 9, 2022
  - D. Profit & Loss Statement and Account Reconciliations for January, 2022 and February, 2022
- 6. Announcements / Correspondence**
- A. Spectrum announced that effective March 3, 2022, it would cease distribution of CR1 Russia, with a message being displayed that: "Programming is no longer being provided by supplier."
  - B. Spectrum also announced that in light of the extraordinary circumstances in Ukraine, effective March 4, 2022 at 12:00 a.m. ET, Spectrum will drop Russian-controlled and-programmed networks NTV America, RTR Planeta, Rossiya-24 and CTC on the channel lineup for Dunes City. Again, a message will be displaying saying: "Programming is no longer available on this network."

Dunes City Hall is accessible to the disabled. If special accommodations are needed, please contact the City Recorder at 541-997-3338 at least 48 hours in advance of the meeting so that appropriate assistance may be arranged.

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- C. HB 2534 passed the legislative session and may affect Homeowners' Associations in Dunes City. The new law mandates that all HOAs have until December 31, 2022 to review and remove all discriminatory language from their governing documents, including restrictions based on race, color, religion, sex, sexual orientation, national origin, marital status, familial status, source of income, disability, or number of individuals – including family members, people of close affinity, and unrelated people who occupy a dwelling within occupancy limits. The measure also allows for discriminatory language to be removed without a vote of owners or board members if certain criteria are met.
- D. A reminder to the residents of Dunes City: The Dunes City Code prohibits anyone from living in an RV in Dunes City for an extended period of time, unless they are in an RV park. Numerous complaints have been raised about people ignoring this Code provision and allowing others to reside on their property. This is a warning that Code enforcement will take action.

## 7. Citizen Input on Items Not Discussed in Public Hearing

*Maximum time 20 minutes: Speakers will be limited to three minutes. If the number wishing to testify exceeds seven speakers, each speaker's time may be reduced to fit within 20 minutes.*

## 8. Special Considerations

- A. Appointment of new Mayor..... Discussion/**Action Item**
- B. Appointment of new Councilor..... Discussion/**Action Item**
- C. Schedule Budget Committee Meeting..... Discussion/**Action Item**

## 9. Old Business

- A. Update on Corona Virus Relief Fund expenditures to date..... Discussion/**Action Item**
- B. Ordinance No. 256-A regarding short-term vacation Rentals (First and Second Reading) ..... Discussion/**Action Item**  
**Note: NO discussion by anyone (including council members until the public hearing is opened. Public must have signed in to be recognized for comment.**

## 11. Public Hearing

- A. Ordinance No. 256-A regarding short-term vacation rentals.

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**10. New Business**

- A. Ordinance No. 256-A regarding short-term vacation..... Discussion/**Action Item**  
rentals. Council Discussion and Deliberation.  
**No further public comment taken.**
- B. Appoint Richard Snow to the Water Quality Committee.... Discussion/**Action Item**
- C. Review of Annual Financial Report and Supporting  
Documents..... Discussion/**Action Item**
- D. Proposal from Net Assets to provide an on-line application  
for processing Business Licenses..... Discussion/**Action Item**
- E. Staff proposal to utilize the State-offered program for on-  
line building permits..... Discussion/**Action Item**

**11. Executive Session – None.**

**12. Reports**

- A. Community Center Report..... D. Wells
- B. Water Quality Report ..... S. Snow
- C. Road Reports ..... All
- D. Emergency Services Report..... J. Mills
- E. City Administrator/Recorder/Planning/Staff Report..... J. Mills

**13. For the Good of the Order**

**14. Adjournment**

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